

According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2013 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: Yadkin County Permit: 9902-CDLF-1993

Facility Website (URL): yadkincountync.gov

Physical Address	Mailing Address
Street 1: <u>1149 Landfill Rd</u>	Street 1: <u>PO Box1298</u>
Street 2: _____	Street 2: _____
City: <u>Yadkinville</u> County: <u>Yadkin</u>	City: <u>Yadkinville</u>
State: <u>North Carolina</u> Zip: <u>27055</u>	State: <u>North Carolina</u> Zip: <u>27055</u>

Primary Facility Contact Person	Billing Contact Person
Name: <u>Kathie Jester</u>	Name: <u>Kathie Jester</u>
Phone: <u>(333) 679-6348</u> Fax: <u>(336) 961-2605</u>	Phone: <u>(336) 679-6348</u> Fax: <u>(336) 961-2605</u>
Email: <u>kjester@yadkincountync.gov</u>	Email: <u>kjester@yadkincountync.gov</u>

1. Tipping Fee: \$ \_\_\_\_\_ per Ton (Attach a schedule of tipping fees if appropriate.)

2. Does the tip fee above include the \$2.00 Solid Waste Tax? ☐ Yes ☒ No

3. What other activities occur at this facility? (check all that apply)

☐ Recycling/Reuse Collection ☐ Scrap Tire Collection ☐ White Goods Collection ☐ Household Hazardous Waste Collection

If you checked Recycling/Reuse Collection, please indicate the materials accepted and amount collected: (check all that apply and provide tonnages)

☐ Paper \_\_\_\_\_ tons ☐ Fluorescent lightbulbs \_\_\_\_\_ tons ☐ Used oil/oil filters \_\_\_\_\_ tons ☐ Steel Cans \_\_\_\_\_ tons  
☐ Cardboard \_\_\_\_\_ tons ☐ PETE (#1) Plastic \_\_\_\_\_ tons ☐ Aluminum Cans \_\_\_\_\_ tons ☐ Other Metal \_\_\_\_\_ tons  
☐ Wood \_\_\_\_\_ tons ☐ HDPE (#2) Plastic \_\_\_\_\_ tons ☐ Computer Equipment \_\_\_\_\_ tons ☐ Televisions \_\_\_\_\_ tons  
☐ Glass \_\_\_\_\_ tons ☐ Concrete/rubble/asphalt \_\_\_\_\_ tons ☐ Gypsum/drywall \_\_\_\_\_ tons ☐ Other Plastic \_\_\_\_\_ tons  
☐ Shingles \_\_\_\_\_ tons ☐ Other (specify) \_\_\_\_\_

**Airspace (Capacity):** Questions in this section relate to all cells/units of the C&D facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of the last survey unless another time period is approved. Airspace measurements include weekly, intermediate and final cover.

4. Date Facility Last Surveyed: \_\_\_\_\_

5. Airspace Used (cubic yards): \_\_\_\_\_

6. Total Tons Disposed in Airspace Used (tons): \_\_\_\_\_

7. Did your facility stop receiving waste during this past Fiscal Year? ☐ Yes ☒ No

If so, please report the date this occurred: \_\_\_\_\_

8. Total waste landfilled at this facility during the period of July 1, 2012, through June 30, 2013. Indicate **tonnage** received by COUNTY of waste origin. If waste was received from a transfer station, indicate the COUNTY LOCATION OF THE TRANSFER STATION. Do not include waste diverted for recycling, reuse, mulching, or composting. Please indicate COUNTY and STATE, if received from another state.

[illegible]

Grand Total	0
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9. Are there SWANA or other certified operator(s) at this facility? ☐ Yes ☒ No

If yes, indicate the following:

Name: _____	Certification type and expiration date: _____
Name: _____	Certification type and expiration date: _____
Name: _____	Certification type and expiration date: _____
Name: _____	Certification type and expiration date: _____
Name: _____	Certification type and expiration date: _____

10. Comments, suggestions or notes:

Yadkin County has not received C&D waste in the landfill since March 2004

**REMINDER:** According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please return your completed report to:

C.T. Gerstell  
610 East Center Avenue  
Mooresville, NC 28115  
phone: 704.235.2144 email: Charles.Gerstell@ncdenr.gov

CERTIFICATION: I certify that the information provided is an accurate representation of the activity at this facility.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: Gary Hayes \_\_\_\_\_ Title: Inspections & Environmental Services Director \_\_\_\_\_

Phone Number: (336) 679-4233 \_\_\_\_\_ Email: ghayes@yadkincountync.gov \_\_\_\_\_

Facility Name: Yadkin County Permit: 9902-CDLF-1993

Address: 1149 Landfill Rd

City: Yadkinville State: North Carolina Zip: 27055

Person completing Assessment: \_\_\_\_\_ Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Instructions:** Please indicate either *Yes* or *No* for each Receptor and Post Closure Maintenance question. Then please determine the distance or distances for each Receptor from the *Edge of Waste* (using range finders and/or GIS maps) and type that information into the form. Please attach additional information including GIS maps, lists of potable well locations, etc.

### Receptors

1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste? ☐ Yes ☒ No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
2. Are there Potable Wells Within 1,500 feet of the Edge of Waste? ☐ Yes ☒ No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste? ☐ Yes ☒ No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste? ☐ Yes ☒ No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 Please list the names of the water bodies: \_\_\_\_\_
5. Is Public Water Available Within 1,500 feet of the Edge of Waste? ☐ Yes ☒ No  
 If Yes, how many of the Residential Dwellings noted above are connected? \_\_\_\_\_

### Corrective Measures

6. Is there an active methane extraction system (blower, flare, etc.)? ☐ Yes ☒ No
7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)? ☐ Yes ☒ No
8. Is there groundwater remediation taking place on site? ☐ Yes ☒ No  
 If Yes, what is the specific remedial technology used? \_\_\_\_\_

### Comments